



Permit #F00030144

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00030144

Type of Permit: FILMING

Release Date: 08/01/2010

Production Company CHURCH OF SCIENTOLOGY
INTERNATIONAL DBA GOLDEN ERA
PRODUCTIONS

Producer Aleah Chisholm

Director Gary Ravenscroft

1st AD N/A N/A

Insured Company Name CHURCH OF SCIENTOLOGY
INTERNATIONAL DBA GOLDEN ERA
PRODUCTIONS

Production Manager Fran Harris

FilmL.A. Coordinator Adrian Fayad

Contact Phone 323-960-3569
No. 1

Contact Phone 323-960-3517
No. 2 6331 HOLLYWOOD BLVD, SUITE 1305
Fax LOS ANGELES, California 90028

Address

Location Manager Frida Johansson

Primary Phone Mobile - 555-555-5555
Secondary Phone Office - 323-960-3569

Production Title VOLUNTEER MINISTER

Location Assistant N/A N/A

Primary Phone Mobile - N/A
Secondary Phone

Type of Production Miscellaneous

Fees

Notification Charge \$105.00

Total Permit Fee \$155.00

FILMLA MODIFIED PERMIT APPLICATION FEE \$50.00

Number of Locations 1



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Summary Information**Location****Location 1 of 1****Page 1 of 1**

Permit Number	F00030144	Location Manager	Frida Johannsson
Production Company	CHURCH OF SCIENTOLOGY INTERNAT...	Primary Phone	Mobile - 555-555-5555
Insured Company	CHURCH OF SCIENTOLOGY INTERNAT...	Secondary Phone	Office - 323-960-3569
Production Title	VOLUNTEER MINISTER		

Location Address 2326 Park Ave, UNINCORPORATED LOS ANGELES COUNTY, CA, 91020**Location Type** Private Residence**Film Dates** 7/31/2010 - 7/31/2010 18:00 - 22:00**Open or Closed to the Public** Closed

Generic Conditions All vehicles must be parked on private property
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	5 or 10 ton trucks	1		Cast	1
	Cast/Crew vehicles	3		Crew	10
	Vans	1		Sheriff/CHP	1

Filming Activities Interior MOS;**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5**Police:** Los Angeles County Sheriff**Fire:** Los Angeles County**Thomas Guide** **Page:** 534**Grid:** H2**Coordinator Note** LA COUNTY FIRE # 10-1567-19. NO FSA REQUIRED.**Parking** **Base Camp**
Location Type : Location**Crew Parking**
Location Type : Location**Posting "No Parking" signs** n/a**Approximate Footage** County Parking**Log Number****Date(s)** 7/31/2010 to 7/31/2010**Time(s)** 21:30 to 00:00